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APPLICATION	FILING or	GRP ART				
NUMBER	371(c) DATE	UNIT	FIL FEE REC'D	ATTY.DOCKET.NO	TOT CLAIMS	IND CLAIMS
10/563,791	03/08/2007	3736	580	BFETH 1025789	14	1

**CONFIRMATION NO. 2967** 

27111 GORDON & REES LLP 101 WEST BROADWAY SUITE 1600 SAN DIEGO, CA 92101

FILING RECEIPT

Date Mailed: 12/05/2007

Receipt is acknowledged of this non-provisional patent application. The application will be taken up for examination in due course. Applicant will be notified as to the results of the examination. Any correspondence concerning the application must include the following identification information: the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please write to the Office of Initial Patent Examination's Filing Receipt Corrections. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections

#### Applicant(s)

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#### **Assignment For Published Patent Application**

A.T.S. Electro-Lube Holdings Ltd., Delta, British Columbia, CANADA **Power of Attorney:** The patent practitioners associated with Customer Number <u>27111</u>

#### Domestic Priority data as claimed by applicant

This application is a 371 of PCT/CA04/00994 07/07/2004 which claims benefit of 60/484,657 07/07/2003

## **Foreign Applications**

If Required, Foreign Filing License Granted: 12/04/2007

The country code and number of your priority application, to be used for filing abroad under the Paris Convention, is **US 10/563.791** 

**Projected Publication Date:** 03/13/2008

Non-Publication Request: No Early Publication Request: No \*\* SMALL ENTITY \*\*

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Title

Reusable Fluid Dispenser

## **Preliminary Class**

604

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# Title 35, United States Code, Section 184

## Title 37, Code of Federal Regulations, 5.11 & 5.15

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